

Wednesday, 1 July 2026]

No 115—2026] THIRD SESSION, SEVENTH PARLIAMENT

PARLIAMENT

OF THE

REPUBLIC OF SOUTH AFRICA

ANNOUNCEMENTS,

TABLINGS AND

COMMITTEE REPORTS

WEDNESDAY, 1 JULY 2026

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ANNOUNCEMENTS

National Assembly

The Speaker

1. Referral to Committees of papers tabled

- (1) The following papers are referred to the **Portfolio Committee on Cooperative Governance and Traditional Affairs** for consideration and report:
 - (a) Strategic Plan of the National House of Traditional and Khoi-San Leaders for 2026/2031.
 - (b) Annual Performance Plan of the National House of Traditional and Khoi-San Leaders for 2026/27.
 - (2) The following papers are referred to the **Portfolio Committee on Forestry, Fisheries and Environment** for consideration:
 - (a) Regulations for the Exploration and Production of Onshore Petroleum Resources requiring Fracturing Technology, the Supporting Minimum Information Requirements and Well Decommissioning Guidelines for Implementation (National Environmental Management Act (NEMA) Fracturing Regulations), in terms of the National Environmental Management Act, 1998 (Act No. 107 of 1998).
 - (3) The following paper is referred to the **Portfolio Committee on Forestry, Fisheries and Environment** for consideration and report:
 - (a) Annual Report to Parliament on International Environmental Instruments for 2025-26, tabled in terms of section 26(1) of the National Environmental Management Act, 1998.
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TABLINGS

National Assembly and National Council of Provinces

1. The Minister of Forestry, Fisheries and the Environment

- (a) Integrated Report and Financial Statements of the South African Forestry Company SOC Limited (SAFCOL) for 2024-25, including the Report of the Auditor-General on the Financial Statements and Performance Information for 2024-25.

National Council of Provinces

1. The Chairperson

- (a) WRITTEN NOTICE OF INTERVENTION ISSUED IN TERMS OF SECTION 139(1)(c) OF THE CONSTITUTION OF THE REPUBLIC OF SOUTH AFRICA, 1996, IN NGWATHE LOCAL MUNICIPALITY, FREE STATE.

Referred to the **Select Committee on Cooperative Governance and Public Administration** for consideration and report.
